VOLUME I: ORIGINS AND FORMATION

Introduction: Origins and Formation 1
Carool Kersten

BACKGROUND

1. The Term “Khalifa” in the Early Exegetical Literature 6
   Wadād al-Qādī

2. Political Ideas in Early Islamic Religious Thought 20
   Josef van Ess

3. The Formation of the Islamic State 34
   Fred M. Donner

4. The Separation of State and Religion in the Development of Early Islamic Society 55
   Ira M. Lapidus

5. Frontiers and the State in Early Islamic History: Jihād Between Caliphs and Volunteers 76
   Robert Haug

THE RIGHTLY-GUIDED CALIPHS (632–661CE)

6. Legal Authority of the Sunnah: Practice of the Rightly-Guided Caliphs and Views of the Early Fuqahā’ 87
   Muhammad Yusuf Faruqi

7. Muhammad’s Authority and Leadership Reestablished: The Prophet and ʿUmar ibn al-Khaṭṭāb 101
   Avraham Hakim
<table>
<thead>
<tr>
<th>Chapter</th>
<th>Title</th>
<th>Author</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>8.</td>
<td>The Murder of the Caliph ‘Uthmân</td>
<td>Martin Hinds</td>
<td>114</td>
</tr>
<tr>
<td>9.</td>
<td>Some Accounts of Women Delegates to Caliph Mu’āwiya: Political Significance</td>
<td>Maya Yazigi</td>
<td>134</td>
</tr>
<tr>
<td>10.</td>
<td>Was ‘Umar II “a True Umayyad”?</td>
<td>Hasan Qasim Murad</td>
<td>146</td>
</tr>
<tr>
<td>11.</td>
<td>Reinterpreting al-Walid bin Yazîd</td>
<td>Steven Judd</td>
<td>163</td>
</tr>
<tr>
<td>12.</td>
<td>The Redemption of Umayyad Memory by the ‘Abbasids</td>
<td>Tayeb El-Hibri</td>
<td>186</td>
</tr>
<tr>
<td>13.</td>
<td>The Tribal Factor in the ‘Abbāsid Revolution: The Betrayal of the Imam Ibrāhîm bin Muḥammad</td>
<td>Khalid Yahya Blankinship</td>
<td>214</td>
</tr>
<tr>
<td>15.</td>
<td>A Reexamination of three Current Explanations of al-Ma’mûn’s Introduction of the Miḥna</td>
<td>John A. Nawas</td>
<td>265</td>
</tr>
<tr>
<td>16.</td>
<td>All in the Family? Al-Muʿtaṣim’s Succession to the Caliphate as to the Lifelong Feud between al-Ma’mûn and his ‘Abbāsid Family</td>
<td>John A. Nawas</td>
<td>281</td>
</tr>
</tbody>
</table>

References 291
VOLUME II: CHALLENGES AND FRAGMENTATION

Introduction: Challenges and Fragmentation 1
Carool Kersten

CALIPHATES AND COUNTER-CALIPHATES (9TH-11TH CENTURIES)

Christopher Melchert

2. The Command of the Faithful in Al-Andalus: A Study in the Articulation of Caliphal Legitimacy 28
Janine Safran

3. The Initial Destination of the Fatimid Caliphate: The Yemen or the Maghrib? 46
Shainool Jiwa

4. The Fāṭīmids and Egypt 301-358/914-969 57
Yaacov Lev

5. The Realm of the Imām: The Fatimids in the Tenth Century 66
Michael Brett

6. An Early Fāṭīmid Political Document 88
Wadād al-Qāḍī

7. The Ismaili Da’wa in the Reign of the Fatimid Caliph Al-Ḥākim 113
Paul E. Walker
ARAB CALIPHS AND TURKISH SULTANS
(13TH-17TH CENTURIES)

8. The Story of the Death of the Last Abbasid Caliph, from the Vatican MS of Ibn-al-Furāt
   G. Le Strange

9. Studies on the Transfer of the ‘Abbāsid Caliphate from Bagdād to Cairo
   David Ayalon

10. Some Observations on the ‘Abbāsid Caliphate of Cairo
    P. M. Holt

11. Luṭfi Paşa on the Ottoman Caliphate
    Hamilton A. R. Gibb

12. The Idea of the Caliphate between Moroccans and Ottomans: Political and Symbolic Stakes in the 16th and 17th Century-Maghrib
    Abderrahmane El Moudden

13. The Man Who Would be Caliph:
    A Sixteenth-Century Sultan’s Bid for An African Empire
    Stephen Cory

BETWEEN HISTORICAL REALITY AND POLITICAL IDEAL: CALIPHS AND ULAMA

14. Caliphs, Jurists and the Saljūqs in the Political Thought of Juwaynī
    Wael B. Hallaq

15. Islamic Orthodoxy or Realpolitik? Al-Ghazālī’s Views on Government
    Carole Hillenbrand

16. The Legal Policies of the Almohad Caliphs and Ibn Rushd’s Bidāyat al-Mujtahid
    Maribel Fierro

17. An Eighteenth-Century Theory of the Caliphate
    Aziz Ahmad

References
Contents

VOLUME III: MODERN AND CONTEMPORARY INTERPRETATIONS

Introduction: Modern and Contemporary Interpretations 1
Carool Kersten

OTTOMAN CALIPHATE OR ARAB CALIPHATE?

1. Opposition to the Ottoman Caliphate in the Early Years of Abdülhamid II: 1877-1882 6
Ș. Tufan Buzpinar

2. The Pan-Islamic Appeal: Afghani and Abdülhamid II 28
Nikki R. Keddie

Joshua Teitelbaum

4. Egypt and the Caliphate 1915-1946 53
Elie Kedourie

CALIPHATE OR NO CALIPHATE?

5. The Indian Khilāfat Movement (1918-1924) 84
M. Naeem Qureshi

6. The Destruction of the Ottoman Caliphate 97
Facsimile from: Advocate of Peace Through Justice (April 1924)

7. Muslims of the Dutch East Indies and the Caliphate Question 100
Martin van Bruinessen
<table>
<thead>
<tr>
<th>Chapter</th>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>8.</td>
<td>Arab Religious Nationalism in the Colonial Era: Rereading Rashid Riḍā’s Ideas on the Caliphate</td>
<td>118</td>
</tr>
<tr>
<td></td>
<td>Mahmoud Haddad</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Souad T. Ali</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>PAN-ISLAMISM REDUX</strong></td>
<td></td>
</tr>
<tr>
<td>10.</td>
<td>Pan-Islamic Tendencies and the General Muslim Congress of 1931</td>
<td>175</td>
</tr>
<tr>
<td></td>
<td>Uri M. Kupferschmidt</td>
<td></td>
</tr>
<tr>
<td>11.</td>
<td>Taqi al-Din al-Nabhānī and the Islamic Liberation Party</td>
<td>204</td>
</tr>
<tr>
<td></td>
<td>David Commins</td>
<td></td>
</tr>
<tr>
<td>12.</td>
<td>Hizbut Tahrir: Islam’s Ideological Vanguard</td>
<td>222</td>
</tr>
<tr>
<td></td>
<td>Noman Hanif</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>THE CALIPHATE TODAY</strong></td>
<td></td>
</tr>
<tr>
<td>13.</td>
<td>The Caliphate</td>
<td>250</td>
</tr>
<tr>
<td></td>
<td>Vernie Liebl</td>
<td></td>
</tr>
<tr>
<td>14.</td>
<td>Legal Evaluation of the Proclamation of the Caliphate</td>
<td>271</td>
</tr>
<tr>
<td></td>
<td>Shaykh Abu al-Mundhir al-Shinqiti (translated from the Arabic by Carool Kersten)</td>
<td></td>
</tr>
<tr>
<td>15.</td>
<td>Khilafa as the Viceregency of Humankind: Religion and State in the Thought of Nurcholish Madjid</td>
<td>278</td>
</tr>
<tr>
<td></td>
<td>Carool Kersten</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>References</strong></td>
<td>293</td>
</tr>
</tbody>
</table>